

PATENT  
Reply under 37 CFR 1.116  
EXPEDITED PROCEDURE  
Group 3731

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of )  
Ray W. Hathaway ) Group: 3731  
Serial No.: 10/080,490 )  
Filed: February 22, 2002 )  
Title: ORTHOPAEDIC REAMER WITH SEE- ) Examiner: J. Baxter  
THROUGH VIEWING WINDOWS )

RESPONSE

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**FEB 11 2005**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Final Office Action dated December 13, 2004, Applicant hereby  
submits the following Amendment.

The following sections are included herewith:

- Remarks
- Attachment A

SMI0029.US

**TAYLOR & AUST, P.C.**

-----  
142 S. Main Street  
P.O. Box 560  
Avilla, IN 46710  
Voice (260) 897-3400  
Fax (260) 897-9300

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**FACSIMILE COVER LETTER**

To: J. Baxter, Group Art Unit 3731 (703-872-9327)

Company: USPTO

From: Stephen D. Horchem

RE: U.S. Patent Application Serial No. 10/080,490  
Title: ORTHOPAEDIC REAMER WITH SEE-THROUGH VIEWING  
WINDOWS  
Our Ref.: SMI0029.US

**Comments:**

Total number of pages, including cover letter: 10

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Reply under 37 CFR 1.116  
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of )  
Ray W. Hathaway ) Group: 3731  
Serial No.: 10/080,490 )  
Filed: February 22, 2002 )  
Title: ORTHOPEADIC REAMER WITH SEE- ) Examiner: S. Webb  
THROUGH VIEWING WINDOWS )

AMENDMENT TRANSMITTAL SHEET

MS Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

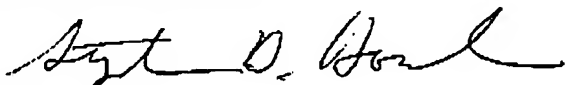
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as follows:

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	10	MINUS	20	0	x \$ 9 x \$18	0.00
INDEPENDENT CLAIMS	2	MINUS	3	0	x \$42 x \$84	0.00
FEE FOR MULTIPLE CLAIMS \$130/\$260						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

- [ ] A check in the amount of \$\_\_ is enclosed to cover the additional fees. (Check \*)  
[ ] A check in the amount of \$\_ to cover the Extension fee for response within the \* (\*) month is enclosed.  
[ ] Applicants authorize the additional fees in the amount of \$\_ to be charged to Deposit Account No. 20-0095, TAYLOR & AUST, P.C.

Respectfully submitted,

  
Stephen D. Horchem  
Agent for Applicant

Enc: Return Postcard

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